HEBREW BIBLE OLD TESTAMENT ARRANGEMENT



LAW 5 books GENESIS **EXODUS** LEVITICUS NUMBERS

DEUTERONOMY

PROPHETS 4 FORMER 8 books

4 LATTER JOSHUA ISAIAH JUDGES SAMUEL KINGS

JEREMIAH EZEKIEL THE TWELVE

WRITINGS Il books

3 POETICAL **PSALMS**

5 ROLLS SONG OF SOLOMON 3 HISTORICAL DANIEL

PROVERBS

JOB

RUTH

EZRA NEHEMIAH

LAMENTATIONS

CHRONICLES

ESTHER

ECCLESIASTES

ENGLISH BIBLE OLD TESTAMENT ARRANGEMENT



LAW

5 books

• GENESIS • EXODUS

• LEVITICUS • NUMBERS

• DEUTERONOMY

HISTORY 12 books

· JOSHUA • JUDGES · RUTH

• 2 KINGS •1 CHRONICLES •2 CHRONICLES

•1 SAMUEL · 2 SAMUEL •1 KINGS

• EZRA · NEHEMIAH • ESTHER

POETRY 5 books

• JOB

• PSALMS • PROVERBS

• ECCLESIASTES SONG OF SOLOMON

PROPHECY 5 MAJOR 17 books

• ISAIAH · JEREMIAH 12 MINOR • HOSEA · JOEL

• NAHUM · HABAKKUK

• LAMENTATIONS • AMOS · DANIEL

· OBADIAH

• ZEPHANIAH · HAGGAI • ZECHARIAH

• EZEKIEL

· JONAH • MICAH

• MALACHI

In short, the blind see, the deaf hear, the mute speak, the lame walk, the dead rise, the possessed are freed, and the lost are saved!

THE GOSPEL STAGE

A Review of the Savior's Steps

Any serious student of the life of Christ soon discovers one cannot be dogmatic concerning either the duration of our

Lord's earthly ministry, or the exact sequence of events which transpired during that duration. In preparing this study I have been strongly influenced by Johnston M. Cheney's *The Life of Christ in Stereo*, a harmony of the Gospels. It suggests, among other things, a four-year duration for his public ministry. Cheney writes:

"The generally accepted chronology of Jesus' ministry is based on the references in John's Gospel to the Passover

THE FIFTY-THREE MOST IMPORTANT CHAPTERS IN THE NEW TESTAMENT

The New Testament has 260 chapters. The following fifty-three chapters have been selected because of their historical, prophetical, theological, or practical significance.

MATTHEW

- 1-The baptism of Jesus
- 4-The temptation of Jesus
- 5-The Sermon on the Mount
- 6-The Lord's Prayer
- 13-The parable of the sower
- 16—The promise of the church
- 17-The transfiguration of Jesus
- 21—The rejection of Israel by Jesus
- 27—The crucifixion of Jesus
- 28-The resurrection of Jesus

LUKE

- 1-The birth of John the Baptist
- 2-The birth of Jesus

JOHN

- 2-The first miracle of Jesus
- 3-Jesus and Nicodemus
- 11-The resurrection of Lazarus
- 13-The Lord's Supper
- 14—The Father's House sermon
- 15-The abiding chapter
- 17—The prayer of Jesus

ACTS

- 1-The ascension of Jesus
- 2-Pentecost
- 9-The conversion of Saul
- 13-The call of Saul and Barnabas
- 15-The Jerusalem Council
- 16-The Macedonian vision

ROMANS

- 5-The justification chapter
- 6—The sanctification chapter

1 CORINTHIANS

- 3-The judgment seat of Christ
- 7-The marriage chapter
- 11-Teachings on the Lord's Supper
- 12-The gifts of the Spirit
- 13-The love chapter
- 14—The tongues chapter
- 15-The resurrection chapter

GALATIANS

5-The fruit of the Spirit

EPHESIANS

- 5-The love of Christ for his church
- 6-The protection of the believer

PHILIPPIANS

2-The Kenosis (emptying) of Christ

1 THESSALONIANS

4—The rapture

2 TIMOTHY

3-Duties of pastors and deacons

HEBREWS

- 11-The faith chapter
- 12-The chastisement chapter

JAMES

3-The gossip chapter

1 JOHN

1-The fellowship chapter

JUDE

1—The apostasy chapter

REVELATION

- . 6-Beginning of tribulation
- 13—The ministry of the antichrist
- 19-Second Coming of Christ

The Christ of God 4 BOOKS Matthew author MATTHEW Mark author MARK Luke author LUKE John author JOHN The Church of God - 1 BOOK The Book of the Acts author LUKE The Correspondence of God **22 BOOKS** author PAUL **Philippians** Romans Galatians 1 Timothy Hebrews (?) 1 Thessalonians **Titus Ephesians** 2 Thessalonians 2 Timothy Colossians 1 Corinthians Philemon 2 Corinthians author JOHN 3 John 1 John Revelation 2 John author PETER 2 Peter 1 Peter author JAMES Book of James

author JUDE

Book of Jude

THE FOURFOLD GOSPEL ACCOUNT

etiskus, atti situa kadakitatin aktivis sistetisti sissi.				
	Matthew	Mark	Luke	John
PORTRAIT of CHRIST	KING AND LIONLIKE	SERVANT AND OXLIKE	PERFECT MAN AND MANLIKE	MIGHTY GOD AND EAGLELIKE
Angelic reminder Rev. 4; Ezek. 1	FIRST CREATURE LIONLIKE	SECOND CREATURE OXLIKE	THIRD CREATURE MANLIKE	FOURTH CREATURE EAGLELIKE
Style of writer	TEACHER	PREACHER	HISTORIAN	THEOLOGIAN
Emphasis by writer	His Sermons	His Miracles	His Parables	His Doctrines
CULTURE OF ORIGINAL READERS	JEWS JEWS	ROMANS	GREEKS (NO.	THE WORLD
Genealogical record	YES: Matthew 1:1-17	NO	YES: Luke 3:23-38	NO
REASON	A king must have one	A servant needs none	A perfect man should have one	God has none
ROOT	Traces the regal line of David through his son Solomon		Traces the physical line of David through another son, Nathan	
FRUIT	Leads to Joseph, the legal stepfather of Jesus		Leads to Mary the physical mother of Jesus	
Place of main action	CAPERNAUM IN GALILEE			JERUSALEM IN JUDEA
Twofold division	Synoptic Gospels—stress the humanity of Christ			Fourth Gospel— stresses the deity of Christ

 There is no genealogy in John, for the mighty God does not have one. Dr. Van Dyke once said:

"If four witnesses should appear before a judge to give an account of a certain event, and each witness should tell exactly the same story in the same words, the judge would probably conclude, not that their testimony was exceptionally valuable, but that the only event which was certain beyond a doubt was that they had agreed to tell the same story! But if each man had told what he had seen, as he had seen it, then the evidence would be credible. And when we read the four gospels, is not that exactly what we find? The four men tell the same story in their own way."

It should be furthermore noted that the four Gospel accounts should not be consid-

ered a biographical summary of Christ's life, but rather a theological summary. Almost all of his early life from birth to age thirty is left

VI. The Message and Ministry of John the Baptist (Mt. 3:1-12, Mk. 1:1-8; Lk. 1:80; 3:1-18; Jn. 1:6-28).

Note: Although John's full ministry would not transpire until some thirty years later, it nevertheless did precede and prepare for the Messiah and is therefore placed here at this point of our study.

A. John's purpose would be to go forth at the proper time as a witness for Christ, who alone was the earth's true Light (Jn. 1:6-18).

 This Light would offer salvation to all men (1:9).

2. This Light would, however,

- a. Be ignored by the world he created (In.
- b. Be rejected by the nation he called (In. 1:11). (See also Lk. 19:14; Acts 13:46.)

THE TWELVE APOSTLES

		THE TWELVE APOSILES
/////// /// SIMON F	PETER	
	LK. 5:10	Brother of Andrew and fishing partner with James and John
	MK. 1:30; 1 COR. 9:5	A married man
	JN. 1:41, 42	Brought to Christ by his brother Andrew
	LK. 5:3-11	Later called into full-time service by Christ
	MT. 8:14, 15 LK. 8:51; MT. 17:1-4	Watched Christ heal his mother-in-law Became (along with James and John) one of the "key three"
DATE TO BE STORY	MT. 26:36-40 MT. 14:28-31	Walked on water
		16 Gave two great confessions concerning Christ's deity
SALIK OF THE STATE	MT. 16:21-23 MT. 17:27	Allowed Satan to influence him concerning Christ's death Caught a fish with a coin in its mouth
	MT. 18:21, 22	Was instructed by Christ concerning forgiveness
	MT. 17:1-4	Saw the transfiguration of Christ
	MT. 19:27 LK. 22:8	Was promised a reward for following Christ Helped prepare for the final Passover
	JN. 13:6, 24, 36	Was present with Christ in the upper room
	JN. 18:10, 11 MK. 14:50, 54	Cut off Malchus' ear in Gethsemane Followed Christ afar off
To the second	JN. 18:15-18, 25-27	Denied Christ on three occasions
(874)	LK. 22:62 LK. 24:12; JN. 20:2-1	Bitterly regretted these denials Visited the empty tomb with John
	LK. 24:34; 1 COR. 15:	5 Was himself visited by the resurrected Christ
18(10) 41	JN. 21:1-23	Was present at Christ's last miracle by the Galilean sea
" (CA))		
ANDRE	W	
	JN. 1:44	Brother of Peter and a fisherman
	JN. 1:40	from Bethsaida in Galilee An early disciple of John the Baptist
	JN. 1:40	Accepted Christ and brought his brother to the Savior
	JN. 6:12-22	Was tested by Christ during the feeding of the 5,000
11. 11-2		
JOHN JOHN		
	MT. 4:21	Brother of James and a fisherman
	MT. 17:1-4 JN. 1:35	Was the most prominent apostle, a member of the "key three" Was an original disciple of John the Baptist
S. In the second second	LK. 9:49, 50	Was gently rebuked by Christ for his
All Livery	MK. 10:35	sectarianism on one occasion Asked Christ for a special place of honor in the millennium
	LK. 9:54	Demonstrated vindictiveness on one occasion
	LK. 22:8 JN. 13:23	Helped prepare for the Last Supper Leaned on the bosom of Christ during the Last Supper
.[:/	JN. 19:26	Was the only apostle present at the cross
10 cm	JN. 19:27 JN. 20:2, 3	Assumed the responsibility of taking care of Mary Visited the empty tomb along with Peter
		Was present during the last miracle of Christ
14150		
JAMES		- · · · · · · · · · · · · · · · · · · ·
	MT. 4:21	Brother of John, and fishing partner with Peter and Andrew
The state of the s		Was nicknamed "a son of thunder" by Christ
	ACTS 12:1, 2	Was the first apostle to be martyred
PHILIP		
		Original disciple of John the Baptist
		Brought Nathanael to Christ Had his faith tested during the feeding of the 5,000
	JN. 12:20-22	Was approached by some Greeks who desired to see Jesus
		Asked Christ to show him the Father



NATHANAEL

THE TWELVE APOSTLES



(also called BARTHOLOMEW)

JN. 1:45, 46	Was witnessed to under a fig tree by Philip
JN. 1:49	First to call Christ Son of God and King of Israel
JN. 1:51	Heard Christ's first prediction (the ascension)
JN. 21:2	Was present during Christ's final miracle



MATTHEW (also called LEVI)

LK. 5:27 MT. 9:9

LK. 5:27-29

Was a Publican tax collector

Responded to Christ after a simple "follow me" invitation

Hosted a large feast and shared his new faith



THADDAEUS (also called JUDE)

MK. 15:40 JN. 14:22 Brother of James the Less

Asked Christ how he would manifest himself



JAMES THE LESS

MK. 15:40

Title may refer to his size



SIMON THE ZEALOT

MT. 10:4; MK. 3:18 Member of a right-wing political party called the Zealots



THOMAS

JN. 11:16

JN. 11:16

Despaired at Christ's decision to raise Lazarus

JN. 14:5

Asked Christ where he was going in the upper room

Absent during the first resurrection appearance in the upper room

JN. 20:25

Felt he could not believe unless he saw and touched Christ

JN. 20:28 Fell at his feet after seeing Christ a week later
JN. 21:2 Was present during Christ's final miracle



JUDAS ISCARIOT

Thought to be the only apostle from Judea JN. 12:6 Was a treasurer for the group JN. 12:4-6 Was a heartless thief JN. 6:70, 71 Given over to Satan even at beginning of ministry MT. 26:15, 16 Agreed to betray Christ for thirty pieces of silver LK. 22:3; JN. 13:27 Allowed Satan to actually enter into him JN. 13:26-30 Dipped the sop with Christ in the upper room JN. 18:2-4 Led soldiers to Gethsemane to arrest Christ MT. 26:49 Betrayed the Savior with a kiss

MT. 27:3, 4 Returned his blood money in great remorse
MT. 27:5 Went out and hanged himself

Went out and hanged himself
Will possibly be the coming antichrist

JN. 17:12;

2 THESS, 2:3